

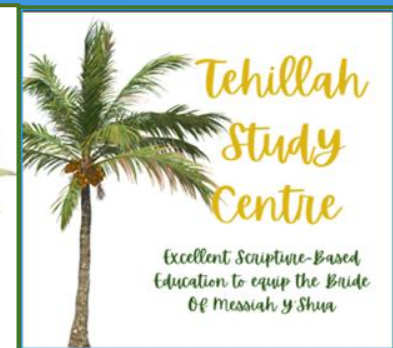
THE SCRIPT-BASED LUNAR CALENDAR



WHY AND HOW DOES IT WORK?



A Scripture
Study





<https://bybelkoerant.co.za/2018/05/20/epiklese-gebed-vir-pinkster/>

ROSH GHODESH

ראש חודש

Meaning:

Head of the Month

NUWE MAAN(D)

In Psalms 81:4, both new and full moon are mentioned as a time of recognition by the Hebrews: **Blow the shofar on the new moon, on the full moon for our feast day.** In the Bible, Rosh Ghodesh is often referred to simply as "Ghodesh", as the Hebrew word "Ghodesh" can mean both "month" and "new month". :

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RUACH H'KODESH

רוח הקודש

Do not get confused -

**Kodesh comes from Kadosh which means
HOLY or SET APART. It is not the same
word as Chodesh (Ghodesh) = Month**

Or Moon

Moon can also be:

יָרֵאֵךְ yare'ach



WHY SHOULD WE TAKE NOTE OF THE NEW MOON?



YHWH's Calendar according to the SCRIPTURE is a (LUNAR) MOON –based Calendar.

Because the WORD is a Book of Prophecies, we will not be able to understand the Feasts if we do not understand the historical TIMELINES and how dates and times are interpreted in the Word.

There are many disputes on this subject and many people are now suddenly following the Enoch Calendar, but Enoch is an extra-Biblical book, and nobody can determine who the original author was... **and we cannot take it as ABBA's authority.** Even the argument that the Lunar Calendar was only adopted after the Babylonian time does not hold water.

My argument is: we follow a Father who created our women's bodies according to the lunar times and also successfully plant our vegetables according to the waxing or waning of the moon. Also, I certainly do not serve a sun god! According to Historians, the lunar calendar is the oldest Calendar on earth (See Bibliography) WE also plant our seeds, of vegetables & fruit & flowers according to the Moon...

WE QUOTE DIRECTLY FROM **ELIM MINISTRIES'** WEBSITE FOR CLARITY (SEE BIBLIOGRAPHY)

For the Hebrews, there was something “new” in the moon (Hebrew: “ghodesh”) that they could look out for every 29 or 30 days, which marked the beginning of each new month for them. If one translates (and understands) **Devarim (Deuteronomy) 16:1** literally, then it actually says: Look carefully (“shamar”) **for the new moon (“ghodesh”) of the new, young barley sheaf (“aviv”) and keep Pesach to Yahweh your Elohim (in that month).** There are at least two things that one can deduce from this:

(1) **The new moon is something that you should specifically look out for (a dark moon does not qualify for this).** (2) **The new moon that coincides with the appearance of the first young barley sheaf of the year is the new moon in which Pesach is to be kept.** According to **Shemot (Exodus) 12:2**, this month is also **the first of the months of the year.** (not the month that begins with Yom Teruah and which is mistakenly called “Rosh Hashanah” by the Yehudim). **Next Slide continued:**

- **Encyclopedias also confirm that in the earliest times, people used the naked eye to determine when each new month began.**
- “Originally, the New Moon was not fixed by astronomical calculation, but was solemnly **proclaimed after witnesses had testified to the reappearance of the crescent of the moon,**” Encyclopaedia Judaica, Vol. 12, p. 1039. Die Joodse geskiedskrywer Philo, wat ‘n tydgenoot van Y'Shua was, beskryf in detail watter proses gevolg is om die nuwemaan aan te kondig en sê onder meer van die nuwemaan:
- “[It] **is that which comes after the conjunction, which... [is] the day of the new moon in each month.**” We can safely assume that the Messiah himself knew this process and found no fault with it.
- Vines se Expository Dictionary of Biblical Words sê ook duidelik: “Chodesh refers to the day on which the crescent reappears” en The International Standard Bible Encyclopedia verklaar: **“chodesh means ‘new,’ ‘fresh’ ... as the Hebrews reckoned their months from the actual first appearance of the young crescent”**.
- There are many more sources that could be cited that ultimately leave no doubt that Scripture means by “new moon” the first visible sliver of the new moon..



WHY SHOULD WE TAKE NOTE OF THE NEW MOON? 2.



To explain:

Each “lunar cycle” is e.g.: from new moon to new moon. It lasts approximately 29 ½ days (29 days, 12 hours, 44 minutes, 3 seconds or 29.530588 days.)

– **So 12.37 months is one year. (This is where the Scriptural Hebrew years differ from the Gregorian calendar.)**

The Hebrew Calendar has existed according to sources **since approximately 3760 years and three months before Y’Shua** (The Christian era: BC). The calendar is calculated since Creation (although there may have been a few years miscalculated), and it is called **AM (anno mundi)**.

According to the Hebrew calendar we are now in the year 5786

DAYS, MONTHS, YEARS

The MOST IMPORTANT thing is that we must fix it in our heads.

Biblical days, months and years are expressed according to the Lunar calendar.

DAYS: (Starts at sunset...)

We will go and LOOK at many of the SCRIPTURE REFERENCES. The Argument that it was translated to please the Jews does not hold water either... According to the Earliest original text Abba says in HIS WORD:

Genesis 1:5 "...and there was evening and there was morning, the first day."

NOTE: Here where ABBA is talking about HIS REST DAY with the Feast of Trumpets, Abba's days were definitely: Sunset to Sunset:

LEVITICUS 23: 32 "It shall be a day of complete rest for you, and you shall afflict yourselves. On the ninth day of the month at even, from even to even, you shall keep your Sabbath." (NASB)

WHERE DO WE FIND IT IN SCRIPTURE?

YEARS & MONTHS

- **Exo 12:1** “And יהוה spoke to Mosheh and to Aharon in the land of Mitsrayim, saying, :2 “This new moon is the beginning of new moons for you, it is the first new moon of the year for you. ”
- (Here it is clear that in Moses’ time Abba used the Moon as an indication to tell them which calendar to use. **For Pesach ALWAYS falls on a FULL MOON! The 15th of Nisan**)
- **Let's ALSO read 1 CHRONICLES 23:30,31**

1Ch 23:30 *and to stand every morning to thank and praise יהוה, and so at evening; :31 and for all the ascending offerings to יהוה on the sabbaths and on the new moons and on the appointed times, by number according to the right-ruling upon them, continually before יהוה;*

MORE SCRIPTURE VERSES

- **Gen 7:11** ” In the six hundredth year of Noah’s life, in the second new moon, a the seventeenth day of the **moon**, on that day all the fountains of the great deep were broken up, and the windows of the heavens were opened.” **Footnote: Month.**
- **1 Kings 4: 7** “And Shelomoh had twelve governors over all Yisra’ël, who provided food for the sovereign and his household – each one made provision for one new moon of the year – ”
- **1Ch 27:1** “And the children of Yisra’ël, according to their number, the heads of fathers’ houses, and the commanders of thousands and hundreds and their officers, served the sovereign in all matters of the divisions which came in and went out new **moon by new moon throughout all the new moons of the year**, each division having twenty-four thousand. ”

MONTH:

...OLIVE BRANCH Ministries' S FRIEND Derick Botha SENDS THE FOLLOWING from IsraEl:

Ghodesh also can mean **new month**, Whatever it takes...

(H2320) Strong's

(There are enough extra-Biblical documents that indicate that from after the flood, until Revelation, the moon was the primary timekeeper. There is enough indication that up to and including the flood Month times meant something else.)

Then a few Scriptures about the moon as a timekeeper for month.

We have changed "month" to "moon month" so that it can be seen more easily.

We quote according to periods:

Job 7:3 So am I allotted moon months of futility. (וַיִּרְחִי-לַי) And nights of trouble have been appointed to me.

(Job connects months & moon to each other in various Scriptures)

Ghodesh:
שִׁדְּיָן

MONTH:

Ghodesh also can mean **new month**, Whatever it takes...

(H2320) Strong's

שִׁדְּחַן

chôdesh

kho'-desh

From H2318; **the new moon; by implication a month:** - month (-ly), new moon.:

Ghodesh:
שִׁדְּחַן

Throughout Scripture it talks about MOON MONTHS

Exo 2:2 And the woman conceived and bore a son. And she saw that he was a lovely child, and she hid him three **moon months**.

(יָרְחִים שְׁלֹשָׁה יָרְחִים shloshe yere'aghim)

Deu 21:13 And put aside the mantle of her captivity, and shall dwell in your house, and mourn her father and her mother a **moon month** of days. (יָמֵי יָרֵחַ yere'agh yamim) And after that you shall go in to her and be her husband, and she shall be your wife.

1Ki 6:37 In the fourth year the foundation of the house of יהוה was laid, in the **moon month** ziv.

(יָרֵחַ זִיב yare'agh ziv) 1Ki 6:38 And in the eleventh year, in the moon month of bul, (יָרֵחַ בּוּל re'agh bul) The eighth month ("Ghodesh")
(הַחֹדֶשׁ הַשְּׁמִינִי) The house was completed in all its matters and according to all its plans. Thus he built it for seven years.

1Ki 8:2 And all the men of Israel assembled to the king Solomon in the moon month of Ethanim (**בִּיָּרַח הָאֶתָנִים** b'yare'agh) at the feast which is the **seventh month** ("ghodesh")

(הוא החֹדֶשׁ השְׁבִיעִי:

Zec 11:8 Then I sent off the three shepherds in one moon month, (**בִּיָּרַח אֶחָד** b'yare'agh echad) for my being despised them, and their being also loathed me. **Post-Exile: Aramaic Documents:**

Ezr 6:15 And this House was completed on the third day of the moon month of Adar, (**לִיָּרַח אָדָר** Li'ragh adar) which was in the sixth year of the reign of king Dareyawesh.

Dan 4:29 At the end of the twelve **moon months**

(**יָרַחִין תְּרִי-עָשָׂר**)

...he was walking about the palace of the reign of Babel.

These are a few examples throughout Scripture. Language usage has varied (language evolution) over the ages, but **the moon** as a **timekeeper has remained**. In addition to multiple testimonies about the moon as the primary timekeeper for months, the following must also be considered. **1.** Jerusalem has final say in disputes. (See this throughout tanak (OT and N.T.) **2.** Y'shua delegates authority over Torah to pharisees (like it or not) Y'SHUA will sort everything out when he returns.

PSA 89:37

“Like the moon, it is established forever, and the witness in the heaven is steadfast.” Selah.

PSA 104:19

He made the moon for appointed times; (moedim) **(YOU WILL REMEMBER: moedim are YHWH's seasons / appointments with us)**

(עָשָׂה יָרֵחַ לְמוֹעֲדִים)

The sun knows its going down.

• Jer 31:35 “So says **יהוה** who gives the sun for a light by day and, the laws of the moon (Chukat yare’ag **יָרֵחַ**) and of the stars for a light by night, who divides the sea when its waves roar; **יהוה** of hosts [is] His name!”

May ABBA & HIS RUACH HA KODESH the TRUTH /EMETH reveal it to you!



THE NEW MOON

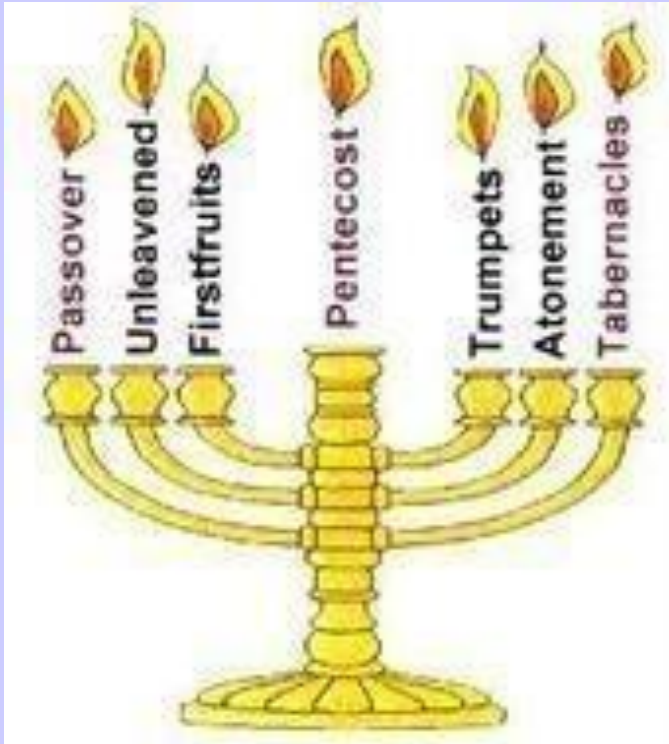


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THE NEW MOON



THE BIBLICAL CALENDAR



The Cycle of the Biblical feasts including Shabbat are determined according to the Lunar Calendar. It depends on the Moon.

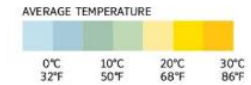
(The observation of the New Moon)

THE CALENDER

הלוח העברי The hebrew Calendar						
N	Name of the months				Days	Correspondence
	Before exile		After exile			
1st	abib	אביב	nissàn	נִסָּן	30	March - april
2nd	ziv	זיו	'iyyàr	אֵיָר	29	April - May
3rd	3° yèrach	ירח ג'	siwàn	סִיוֹן	30	May - June
4th	4° yèrach	ירח ד'	tammûz	תַּמּוּז	29	June - July
5th	5° yèrach	ירח ה'	'abh	אָב	30	July - August
6th	6° yèrach	ירח ו'	'elûl	אֶלּוּל	29	August - September
7th	etanim	תשרי	tishri	תִּשְׁרִי	30	September - October
8th	bul	בול	marcheshwan	מַרְחֶשְׁוָן	29 / 30	October - November
9th	9° yèrach	ירח ט'	kislèw	כֶּסֶלֹו	29 / 30	November - December
10th	10° yèrach	ירח י'	tebhèth	טֵבֵת	29	December - January
11th	11° yèrach	ירח כ'	shebhat	שֶׁבַט	30	January - February
12th	12° yèrach	ירח ל'	adhàr	אֲדָר א'	29	February - March
13th	Intercalary month	ירח מ'	veadhàr	אֲדָר ב'	29	Every three years
La Via						

La Via

B15 Hebrew Calendar



APR.	NISAN (ABIB)	14 Passover 15-21 Unleavened Bread 16 Offering of firstfruits	Jordan swells from rains, melting snow		Barley
MAY	IYYAR (ZIV)	14 Late Passover	Dry season begins, mostly clear skies		Wheat
JUNE	SIVAN	6 Festival of Weeks (Pentecost)	Summer heat, clear air		Wheat, early figs
JULY	TAMMUZ		Heat increases, heavy dews in areas		First grapes
AUG.	AB		Heat reaches maximum		Summer fruits
SEPT.	ELUL		Heat continues		Dates, grapes, and figs
OCT.	TISHRI (ETHANIM)	1 Trumpet blast 10 Day of Atonement 15-21 Festival of Booths 22 Solemn assembly	Summer ends, early rains begin		Plowing
NOV.	HESHVAN (BUL)		Light rains		Olives
DEC.	CHISLEV	25 Festival of Dedication	Rain increases, frost, mountain snows		Flocks wintered
JAN.	TEBETH		Maximum cold, rainy, mountain snows		Vegetation developing
FEB.	SHEBAT		Cold weather lessens, rain continues		Almond blossoms
MAR.	ADAR	14, 15 Purim	Frequent thunder and hail		Flax
	VEADAR	Intercalary month added seven times in 19 years			

MORE IN SCRIPTURE?

- **2 Kings 4:23**
- **2 Chron 2:4 NB! (Why is it mentioned with Shabbat and feasts?) 2 Chron 8:13**
- **2 Chron 31:2 ; Ezra 3:5**
- **Ps 81:3 (Blow the Ramshorn)**
- **Isaiah 1:13, Isaiah 66:23**

"HE MADE THE MOON TO MARK THE APPOINTED TIMES; THE SUN KNOWS ITS TIME FOR SETTING." (PSALM 104:19)

May it be Thy will, LORD, our God and God of our fathers, that You begin for us this month for good and for blessing. May You give to us long life, a life of peace, a life of goodness, a life of blessing, a life of sustenance, a life of physical health, a life in which there is fear of heaven and fear of sin, a life in which there is no shame or humiliation; a life of wealth and honor, a life in which we love Torah and fear God; a life in which the LORD fulfills the requests of our hearts for good. Amen. Selah

TRANSLITERATION: Yehi ratzon milefanekha, Adonai Eloheinu
veilohei avoteinu,

shetechadesh aleinu et ha-chodesh hazeh le-tovah ve-livrakhah.

Vetiten lanu chayim arukhim chayim shel shalom,

chayim shel tovah, chayim shel berakhah, chayim shel
parnasah,

chayim shel chillutz atzamot, chayim sheyeish bahem yirat
shamayim

veyirat cheit, chayim she'ein bahem boshah ukhlimah,

chayim she oseh vekhavod, chayim shetehei vanu ahavat Torah

veyirat shamayim, chayim sheyemalei Adonai mishalot libeinu
letovah.

Amein. Selah. (Hebrew4Christians)



יְהִי רָצוֹן מִלְּפָנֶיךָ, יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,
שֶׁתְּחַדֵּשׁ עָלֵינוּ אֶת הַחֹדֶשׁ הַזֶּה לְטוֹבָה וּלְבָרָכָה.
וְתִתֵּן לָנוּ חַיִּים אָרוּכִים, חַיִּים שֶׁל שְׁלוֹם,
חַיִּים שֶׁל טוֹבָה, חַיִּים שֶׁל בְּרָכָה, חַיִּים שֶׁל פְּרִנְסָה,
חַיִּים שֶׁל חֵלוּץ עֲצָמוֹת, חַיִּים שֶׁיֵּשׁ בָּהֶם יִרְאֵת שָׁמַיִם
וְיִרְאֵת חֹטָא, חַיִּים שֶׁאֵין בָּהֶם בּוֹשָׁה וּכְלָמָה,
חַיִּים שֶׁל עֲשָׂה וְכָבוֹד, חַיִּים שֶׁתִּהְיֶה בָנוּ אֲהָבַת תּוֹרָה
וְיִרְאֵת שָׁמַיִם, חַיִּים שֶׁיִּמְלֹא יְהוָה מִשְׁאָלוֹת לְבָנוּ לְטוֹבָה.
אָמֵן, סֵלָה.

Come and study YHWH's
Word, on-line with us!



SHALOM
tot
Volgende keer!
StefanieS
073 410 4102
or
Dr Ivonne
081 528 9069

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• **One for Israel Bible college, Jerusalem.**